The Council Brand

Red Men administer no oaths binding you to any Religious or Political Creed, they bind neither your hands nor your feet, as you enter their Wigwam so you depart a Free Man

ISSUED WEEKLY IN THE INTERESTS OF THE IMPROVED ORDER OF RED MEN.

VOL XV- No 5 EASTON, PA., 5th SUN, TRAVELING MOON, G. S. D. 397. OCTOBER 5, 1888.

Philadelphia Letter.

PHILADELPHIA, PA, }
30th Corn Moon, G. S. D. 397, }

Editor Council Brand:

My speaking paper this time will very likely be a lengthy one, but I hope you will give it space in the BRAND. I have been in several wig wams during the past two seven suns, and have met quite a number of prominent (and otherwise) chiefs and braves and heard and saw many pleasant things, about the most pleasing of which I run afoul of in the wigwam of Hiawatha, No. 36; but, Bro. Tanner, I will leave my remarks on what I saw and heard there for the wind-up of my screed. Meantime I will speak of some others

The council of Kawanio Chee Keteru, No 190, was more largely attended on last Wednesday's sleep than for several moons. Indeed, their attendance has been very slim, but after election (their members mostly take a lively interest in politics) Past Sachem Way and a few others intend to imbue some life into the Tribe, and you may look for good results from their efforts. The Great Spirit willing, I will speak of them again in the near future.

Idaho, No. 73, is full of life, and her council fire is burning brightly. They have frequent peace dances over the adoption of pale faces into their Tribe.

Bro. C. C Conley's tribe, Chippewa, No. 51, is doing finely, and, though a very old branch of the Order, has all the energy and spirit of a juvenile—full of ginger, as it were. Bro. Conley tells me that they don't go out into the streets and pull the coats off of pale faces trying to get them in their tribe, but when they meet with a really good fellow who wishes to join them they allow him to do so

Brother Tanner, speaking of 51 always makes me think of No. 8, Shawnese, which I believe is one of the pioneer tribes in this city. A few moons ago they moved from the wigwam at 928 Race street and pitched their tent in the southwesterly portion of this reservation, at Seventeenth and Federal streets, since which time, Bro. William Conley informs me, they have captured two score pale faces. Let the good work go on, brothers of No. 8. They have a fine wigwam, and visiting brothers are always made welcome. I have been there and know whereof I speak.

Oh! by the way, during the past few suns I have met some three or four of my old friends from 116, Quoe kelinik—Bros. Brown, Poore, Goodwin and T. Wobensmith. I was sorry to learn from Bro. Poore that their entertainment committee had fallen into "innocuous desuetude." Otherwise they all reported that their councils were pretty well attended. They had an adoption on last Wednesday's sleep and also a proposition.

Now, for fear of tiring your patience, I will stop wandering and *try* to tell you what took place in Hiawatha's wigwam, on last Monday's sleep, at the northeast corner of Eighth and Spring Garden streets. Not having anything very particular on hand for that sleep, I cast around for some diversion not too far away from my private wigwam. No. 36 came to mind, and, as I had not been at one of their councils for a moon or so, I concluded to give them a call, and, oh, how I was repaid! I arrived in good season, and scarcely was seated in the wigwam ere Bro. H. Chapman came over, with his genial face wreathed in smiles, and, after a hearty handshake and greeting, handed me as handsomely gotten up a programme for the sleep's entertainment as it has ever been my good fortune to see. Bro Charles Degrew, the chairman of the committee, was responsible for it. The council fire was kindled in due form, the minutes read and approved, and the regular order of business finally reached "Adoption." First Warrior Jago reported a pale face in waiting by the name of James McAfee, when Sachem Dutton commanded the chiefs to prepare for adoption. By this time there were about seventy Improved Red Men assembled around the council fire. Amid the most profound attention they proceeded to exemplify the unwritten work of the adoption ceremony to the pale face in a manner that I have never seen equalled by any tribe, much less surpassed. The elected and appointed chiefs all took their own parts. They do not have what is known as "a team." Worthy Great Sachem, I wish you could have seen it. You would have gone home feeling, as Tom. A. Hawk did, that you were more than repaid for your visit. But that was not all, by a long sight. There were many visitors there from all over our local reservation and also New Jersey, some of them coming in as late as 10.30 o'clock. Chief among the visitors was Great Incohonee Francis, of Lenni Lenape, No. 2, New Jersey; Past Sachem Charles Gordon, of the same tribe; Past Great Sachem Young, of this city, and some other prominent brothers whom I do not as yet know. At about 10.40 the Sachem declared a recess in favor of the Entertainment Committee, when the sleep's amusements were opened by Chairman Degrew in a short and partly humorous address, delivered in a very neat and eloquent manner. Then followed singing and recitations, which lasted until the bewitching hour of 12, when the council fire was quenched and all hurried off, singing 36's praise, and well they might, for Hiawatha certainly has very fine talent and plenty of it. The programme at first intended had to be cut down one-half, owing to the lateness of the hour, which reminds me that they had a very exciting election—exciting at least for the visitors—owing to its closeness. It was for Junior Sagamore, and Brother Charles Degrew and Brother R. M. Stevens—a blood brother of the Great Keeper of Records of New Jersey, by the way—were the candidates. As the vote was called off it was seen that they were both favorites in the Tribe. Indeed, it looked as though it would be a tie vote, so evenly did the ballots run until each had 21 votes to his credit, with two still in the ballot box. Then every head was bent to hear the result. "R. M. Stevens," said the tellers, amid the almost oppressive silence, and then the last ballot was taken up, while some of the brothers held their breath, but the suspense was soon ended by the tellers announcing that Stevens had received that one also, which elected him by a majority of two votes, when, on motion of Bro. Degrew, Stevens' election was made unanimous. I am going to drop in to see their adoption after the new chiefs are raised up, to see if they keep up the high standard marked out.

I told you it would be a long one.

Yours, in F. F. & C.,

TOM. A. HAWK.

Great Council of Illinois.

The Great Council of Illinois met in great sun council on the 25th of last moon at Peoria. We had hoped that some one of the Great Chiefs or members would have furnished us with a good synopsis of the proceedings, but we have only been enabled to obtain a few meagre notes. The following Great Chiefs were elected:

Great Sachem—D. A. K. Andrews, of Rockford.

Great Senior Sagamore—R. G. Waggoner, of Chicago.

Great Junior Sagamore—George P. Blume, of Decatur.

Great Prophet—A. F. Heineman, of Bloomington.

Great Chief of Records—E. A. Mack, of Chicago.

Great Keeper of Wampum—W. M. Bloomer, of Peoria.

Representatives to the Great Council of the United States—W. H. Holland, of Freeport; A. F. Heineman, of Bloomington, and J. H. Barnett, of Chicago.

During the afternoon of the second day's session an imposing parade of the Order was held. Many of the houses and places of business were elaborately decorated. After the parade a banquet was served at Rouse's Hall. There were four long tables beautifully decorated with flowers. The hall was gorgeous with robes, emblems of the Order and colored streamers. On the stage, in front of the orchestra, brought out in bold relief by a background of ferns, was a leopard in the act of striking its prey. The tables seated 460 guests, and were filled three times. The bill of fare was excellent and appreciated by the large assemblage. After wine W. M. Bloomer, Chairman of the Arrangement Committee, said a few gentlemen had been asked to speak, and he began the list by introducing Mayor Warner. He was followed in order by Judge James, A. F. Heineman, G. N. Brown, Judge Page, Owen Scott, George T. Page and L. Ph. Wolfe, all of whom made excellent short addresses, which were well received The banquet was over at midnight, and the floor was cleared for dancing.

Red Men's Day.

The Committee on Red Men's Day at the Ohio Centennial Celebration, which is to be held on the 10th inst., has issued the following circular.

Chiefs and Brothers: The day selected by the committee as Red Men's Day at the Ohio Centennial for a grand demonstration by our Order is fast approaching. The committee, in extending to every member of the Improved Order of Red Men a cordial invitation, would say that this opportunity afforded the Order for a pleasant and fraternal reunion will never be excelled, and we earnestly urge a full attendance by all the Red Men of Ohio.

Besides the attractions to be found in the beautiful city of Columbus, there is the great Exposition, with all its grand features, now in successful operation. Also, it is assured that a prominent Chief of the Order in southern Ohio will capture and lead to the marriage altar a beautiful and lovely squaw from his hunting grounds. The ceremony will be performed in the Colosseum, on the Centennial grounds, in the presence of the thousands there assembled. The day's festivities will wind up with a grand powwow, to which all visitors will be welcome.

Ample accommodations can be secured every visitor, and nothing will be left undone to make all coming comfortable. The special rates that are given by all railroads should be a sufficient inducement for all Red Men of Ohio to join us on that day. Eminent speakers, members of the Order, and other prominent gentlemen will make addresses. We appeal to all the members of the noble Order of Red Men in Ohio to help us make this, our great gala day, a decided success. All will be sure of a royal welcome.

Please notify the undersigned Secretary of the probable number we may expect from your Tribe, and whether you will bring music with you.

Fraternally, in F. F. & C.,

CHARLES BRYSON, Chairman.

JOHN STARTZMAN, Secretary.

The Weekly Council Brand.

Freedom, Friendship and Charity.

T. D. TANNER, ...Publisher

"IF A STRANGER ENTER YOUR ABODE WELCOME HIM AND FORGET NOT ALWAYS TO MENTION THE NAME OF THE GREAT SPIRIT."

ENTERED AT THE POST OFFICE, EASTON, PA., AS SECOND CLASS MATTER.

Friday, 5th Sun, Traveling Moon, 397.

SUBSCRIPTION RATES:

Single Copies one Great Sun (one year).....$1.00
10 " " " " " " 50

The Sufferers.

It is feared that when the dark cloud of yellow fever which now hangs over Florida shall have passed away the ravages of the scourge will be found to have been fearful, and that many of the members of the Order in that State will not be among the fortunate ones who escaped its terrible infliction Tribes will not only have lost many of their members, but their wampum belts will be depleted. It is in times like these that the charity of our Order should be exercised, and we have con fidence enough in the members of the various Tribes to believe that they will readily respond to the call for help that must come from our brothers in Florida.

At the last session of the Great Council of the United States the sum of 100 fathoms was donated to the Tribe at Jacksonville, but this small amount will go but a very little way towards relieving the wants of the brethren there. We do not know what further action the Board of Great Chiefs will take in the matter, but trust their liberality will induce them to use their prerogatives and send a greater amount than 100 fathoms, if the emergency of the case should require it.

The following letter from the Great Chief of Records, published in a recent issue of the Philadelphia *Press*, speaks for itself:

RED MEN ANXIOUS TO HELP.

To the Editor of the Press:

SIR: I do not forget the old adage that self-preservation is the first law of nature, but I very much fear that our sanitary caution just at this time is making cowards of us, in this great nation of ours that boasts so loudly of its bravery and patriotism. A portion of our grand country is suffering with a deadly pestilence—the yellow fever. Quarantine and the shotgun fence the poor unfortunates in, and in many cases where there is a desire to assist those who are near and dear to us we are prevented, through force of circumstances and the surroundings, from doing so.

The writer of this holds the position of Great Chief of Records of the Improved Order of Red Men, or National Secretary of an Order with nearly 100,000 members. Three months ago we had eight Tribes of our Order in Florida, with nearly 1,000 members. The Great Chief of Records was Louis Witkooski, Starke, Fla. Cherokee Tribe, No. 8, met at Jacksonville, B. Lester Gladden, Chief of Records. We have been unable to hear anything from them, although they have been written to several times. Our Order is a humane one, and is ever ready to assist in the cause of suffering humanity. On the 12th of this month the Great Council of the United States, in session at the Palmer House, Chicago, contributed $100 to the fund in aid of the citizens of Jacksonville and $100 in aid of the brothers of Cherokee Tribe. Since my return from that council I have been in receipt of many letters from various sections of our country, from branches of our Order, wishing to know to whom they shall send subscriptions to aid our suffering brothers of the South, and I am unable to give the desired information. I have no doubt your paper may reach some poor unfortunate brother who, through this channel, may make his wants known.

CHARLES C. CONLEY.

PHILADELPHIA, Pa., Sept. 27, 1888.

Snevets' Letter.

Editor Council Brand:

The seventh Tribe for this city, Oquoga Tribe, No 109, was instituted on this sleep. The institution took place in Town Clock Hall, which was crowded with members of the other Tribes, and the adoption ceremony was performed by the chiefs of Ontario Tribe, No 103. A very small repre-entation of Great Chiefs were present, the Great Council being represented by Great Sachem Sprague, G. S. S. Stelser, G. C. of R. Stevens and D. G. S. Cunningham. The Chiefs of the new Tribe are as follows: Sachem John Bartholf; S. S. James Nichols; J. S., Ellsworth Bayard; Prophet John Garside; C. of R. Chas B Hindle; K. of W. H. J. S. VanNess.

The Tribe was organized by Brother P. S. William Wilkes, who has been a member of our order but sixteen moons. He was adopted into Oweenee Tribe No 89, shortly after its institution Eleven moons after his admission, he caused the institution of Ontario Tribe No 103 which started with 108 members, 70 of whom were his own personal proposals. After being a member of Ontario three moons he conceived the idea that another Tribe could be maintained in Paterson, and the result has been the institution of Oquago Tribe with fifty charter mem bers, twenty five of the names being proposed by Bro Wilkes himself, and he hopes by the end of the Great Sun to make it 100. If this is not a good record I hardly know where you will find a better.

The other Tribes are doing well and Paterson expects to make a good report at our session of New Jersey's Great Council in Trenton.

Among the visitors from outside of Paterson was Bro. Walter Campbell, of Newark, who was formerly a mem ber of Oratamy Tribe, of that city, but who has drawn his card from that Tribe for the purpose of becoming a charter member and the first Sachem of Wauchung Tribe, No. 110, which will be instituted on Wednesday's sleep. He informs me they will start with forty members, among whom are some of Newark's best citizens.

SNEVETS.

Paterson, N. J., 1st Traveling moon.

Short Talks.

—A petition has been received for the institution of a Tribe at Mill Creek, Pa.

—Several new Tribes are being organized in various sections of Penn sylvania.

—Tribes should liberally render as sistance to our brethren in the yellow fever districts.

—Tribe No. 65, at Conestoga, Pa., during the past six moons adopted ten new members.

—Twenty thousand increase in one great sun is not bad, but forty thousand would sound better.

—Brothers, subscribe for the WEEKLY COUNCIL BRAND and keep posted on the Order's advancement.

—Pappoose Tribe, No. 10, of Augusta, Ga., is sending out an appeal for aid towards erecting a wigwam.

—The parade of Minooka Tribe, No. 247, of Taylorsville, Pa., on the 18th of last moon, was a grand success.

—Tribe No. 173 was reorganized at Mill Creek, Pa., on last sleep by Great Sachem Tanner. The Tribe starts off well.

—A dispensation has been issued by Great Sachem Calkins for a new Tribe to be instituted at Kingston, N Y.

—We are prepared to print Constitution and By-Laws for Degree of Pocahontas at short notice and at low rates.

—Tribes No. 174 and 249 made a splendid showing in the parade at Pen Argyl, Penn'a, on the 20th of last moon.

—The tribal reports for the six moons' term just closed in Pennsylvania will show a decided increase in membership.

—Connecticut and Rhode Island Red Men love baked clams. So does Brother Conley. Well—and so does the editor of the BRAND.

—Tribes should not send circulars of appeal to sister Tribes without first receiving the consent of the Great Sachem, as the laws direct.

—The Tribes of Augusta Ga., have sent out an appeal for contributions, in behalf of the sufferers of the recent heavy floods in that district.

—Brother and Hon. Newton C. Blanchard of Osceola Tribe, No. 7, of Shreveport, La., has been renominated for Congress by acclamation.

—Brothers, if you would throw the same amount of zeal into your Tribe as you do into the Haymakers, don't you think the Tribe would flourish better?

—When the reports of all the Tribes in Pennsylvania for the past six moons have been received the Great Chief of Records will be able to report a large increase in membership.

—The Red Men of Maryland are actively at work to increase the membership of the Order sufficiently to be entitled to a fifth Representative in the Great Council of the United States.

—The parade in honor of the Centennial of Columbia, Pa., on the 19th of last moon, was participated in by Tribes Nos. 2, 11, 39, 44, 59, 65, 83, 203 and 215. There were about 500 men in line.

—The *P. O. S. of A. Journal* publishes an excellent sketch and cut of State President J. Shindel Krause. Bro. Krause is a member of Tribe No. 276, of Lebanon, Pa., and is also Deputy Great Sachem of Lebanon county.

—Brothers of Chicago, you deserved all the praise and thanks you received for the manner you entertained the Great Council of the United States, and we trust that the gathering of the Great Chiefs and members will result in great good to your Tribes.

—A brother of Pocono Tribe, No. 230, of Scranton, Pa., writes: "You ought to witness an adoption by our Tribe. It is perfectly grand. All the Chiefs go through their parts as if they were trained actors. A recent candidate said he had never seen anything equal to it."

—Great Sachem Calkins, of New York, has issued a stirring appeal to the members of the Order in that State to use all their best endeavors to increase the membership during the present great sun. We trust this appeal will be heeded by the members in New York.

—Nemenaub Tribe, No. 249, of Bangor, Pa, makes a splendid showing for the past six moons. Their newly elected chiefs were raised up on Monday evening by Great Sachem Tanner, and Sachem Dr. D. H Keller was the recipient of a handsome Past Sachem's regalia.

—We regret to learn that Sachem Charles O. Brown, of Tribe No. 3, of Danbury, Conn., while attending the great union clambake, had the misfortune to fall from a freight train and break his right leg, just above the ankle. Great Chief of Records Charles Skiff and Bro. H. E. Comes took care of the brother until he was taken to his home.

—Speaking of the burial of Brother Braunfelt, of Tribe No. 3, of Danbury, Conn., an exchange of that city says: "At the cemetery the ceremonies were conducted by Past Sachem Hopkins, of the Red Men. This was the first occasion of the using of the funeral ritual of that order. Mr. Hopkins paid a touching tribute to the dead man, after which he offered a prayer. Each member of the Order then stepped up to the coffin and deposited a twig of evergreen, significant of the immortality of the soul. They then gathered in a body and Mr. Hopkins stepping forward released from its confine a pure white dove, which soared above the heads of the mourners for a moment and then took a straight upward course through the tall evergreens. It was a solemn spectacle."

Tuckalulu Tribe, No. 173.

Tuckalulu Tribe, No. 173, was reorganized at Mill Creek, Luzerne county, Pa., last sleep, by Great Sachem T. D. Tanner, assisted by members of Tribes Nos. 128, 132, 257, 267 and 273. The petition for a charter was signed by forty-seven of the most energetic citizens of Mill Creek, and the Tribe is destined to have a large membership. The following Chiefs were raised up:

Sachem—Amos Sutton.
Senior Sagamore—T. N. Williams.
Junior Sagamore—Charles Sutton.
Prophet—George Sommerson.
Chief of Records—G.W. Ostrander.
Keeper of Wampum—Joel Arnold.

At the conclusion of the institution short talks were made by several of the members and palatable refreshments (no fire water) were served, and the ravenous chiefs and warriors fed till they wanted no more.

Job Printing for the Order.

We are prepared to do all kinds of job printing needed by Grea. Councils and Tribes. We can furnish printed supplies, except those furnished by the Great Chief of Records, on short notice and at very reasonable prices. The Chief of Records of every Tribe should be supplied with a set of blanks neccessary for the transaction of the business of his stump. Write for samples and prices. Constitutions, by-laws, dues receipts, proposition orders and receipt books a specialty.

Correspondence.

BALTIMORE, 28th Corn Moon, 397.

Editor Council Brand:

I have missed the letters of your correspondent from these hunting grounds for some time past, and as our Great Sachem has recently been visiting the Tribes in the several counties in the lower part of the State and I was present in the office of the Great Chief of Records upon his return, I concluded that your readers would be glad to know that the order in this jurisdiction is not dead or dying. The Tribes in the city, I am sorry to say, are not increasing as they should. Those outside of the city show a marked increase, one tribe—Antietam, at Hagerstown—having increased its membership over fifty during the past six moons.

On yesterday's sun the Great Sachem, Wm. H. Lewis, accompanied by Great Senior Sagamore John C. Bell, G. M. Charles W. Miller and G. G. of W. John H. Anthony, took the trail for Union Bridge, in Carroll county, where they arrived about the 5th run, 30 breaths. After partaking of a bountiful supply of corn and venison (no fire water) at one of the hotels, they proceeded to the Town Hall, where they were joined by sixteen braves of Massaiott Tribe, of Emmittsburg, and a number from Wyoming Tribe, of Uniontown, and instituted Monocacy Tribe, No. 90, with seven Red Men and thirty-four pale faces, in accordance with the forms laid down by the Great Council of the United States. The Tribe elected the following Chiefs, who were raised to their respective stumps:

Prophet—David E. Little.
Sachem—Joseph F. Snavely.
Senior Sagamore—Andrew Ebbert.
Junior Sagamore—John F. Kauffman.
Chief of Records—John B. Eppley.
Keeper of Wampum—Theodore Fouble.

The Sachem made the following appointments of subordinate Chiefs, who were also raised to their respective stations:

Sannaps—Wm. O. Little, Jacob Gorsuch.
Warriors—George H. Mitten, John W. Russler, Evan T. Smith, C. T. Hillabidle.
Braves—T. Wesley Little, Samuel Mimrick, Oliver Galwith, William H. Stem.
Guard of Wigwam—Jesse Plaine.
Guard of Forest—John Moonshour.

The brothers of this Tribe are of the right material, and I have no doubt that when the Great Council meets in the Cold Moon they will report a large increase of members. The council fire was quenched about the 12th run, and the brothers returned to their respective wigwams determined to show to the pale faces the true interpretation of the motto of the Order, "Freedom, Friendship and Charity." At 6.45 this morning the Great Chiefs took the trail for this city, where they arrived about the 11th run.

EAGER.

WIGWAM GREAT COUNCIL PENNSYLVANIA,
IMPROVED ORDER OF RED MEN,
928 RACE STREET, PHILADELPHIA,
5th Sun, Traveling Moon, G. S. D., 397.

Chiefs and Brothers: In compliance with Section 1, Article XVI., By-Laws of the Great Council of Pennsylvania, I hereby notify you that the following named Brothers have accepted the nominations for Great Chiefs and Representatives to the Great Council of the United States:

Great Sachem—William G. Meyers, No. 73.
Great Senior Sagamore—John M. McCully, No. 2.
Great Junior Sagamore—William C Conley, No. 8; Joseph Allison, No. 79; Charles L. Hayden, No. 144.
Great Prophet—Thomas D. Tanner, No. 84.
Great Chief of Records—Thomas K. Donnalley, No. 18; Thomas A. McDowell, No. 30.
Great Keeper of Wampum—George W. Kreamer, No. 45.
Representatives to the Great Council of the United States—Charles W. Bender, No. 210; Walter B. White, No. 93; Geo. W. Hickey, No. 33; Giles G. Stafford, No. 56; George Hiller, No. 61; Seth Orme, No. 202; William H. Carle, No. 63; Samuel C. Andress, No. 20; B. F. Morey, No. 195; B. F. Gilham, No. 148; James W. Lodge, No. 251; Thomas M. Reese, No. 110; David R. Worrilou, No. 149; Howard H. Geiger, No. 74; William R. Davis, No. 118; Benj. F. Ressler, No. 219.

Fraternally, in F. F. and C.,
THOMAS K. DONNALLEY,
Great Chief of Records.

Subscribe for the BRAND.

Great Council of the U. S.

The following is the roster of the last Great Council of the United States, all the State Great Councils, except Florida, being represented:

Great Incohonee—Ralph S. Gregory, of Indiana.
Great Senior Sagamore—Thomas J. Francis, of New Jersey.
Great Junior Sagamore—Thomas K. Donnalley, of Pennsylvania.
Great Prophet—George B. Colflesh, of Maryland.
Great Chief of Records—Charles C. Conley, of Pennsylvania.
Great Keeper of Wampum—Joseph Pyle, of Delaware.
Great Tocakon—T. E. Peckinpaugh, of Ohio.
Great Minewa—A. Andrews, of California.

REPRESENTATIVES.

Andrews, A., California.
Albertson, Daniel L., New Jersey.
Bailey, William H., Michigan.
Barney, James H., Rhode Island.
Barrows, Walter A., New Jersey.
Belote, James L., Virginia.
Cole, Clark, New Jersey.
Coulter, Alex. M., Pennsylvania.
Daniel, R. T., Georgia.
Dement, J. E., District of Columbia.
Dinsmore, W. J., Massachusetts.
Downes, Fred. O., Massachusetts.
Durand, Samuel L., New Jersey.
Edwards, Joseph F, Pennsylvania.
Filcher, J. A., California.
Foster, B. B., New Hampshire.
Gardner, J. Peter, Massachusetts.
Grabe, W. F., West Virginia.
Green, George E., New York.
Guthrie, G. C., Delaware.
Hamilton, F. M., Tennessee.
Haigh, Fred F., Illinois.
Hester, Urban H., Ohio.
Hill, Henry L., Connecticut.
Hill, C. E., Virginia.
Innis, Henry M., Ohio.
Irwin, Thomas J., Ohio.
Johnson, James, Colorado.
La Frenz, John C., Illinois.
Lammon, George I., Nevada.
Leathwhite, George, New Jersey.
Lee, A. F., Georgia.
Litchman, W. T., Massachusetts.
Lockhardt, T. W., Indiana.
Loudenslager, Harry, New Jersey.
Mack, Edward A., Illinois
Maloney, James, Pennsylvania.
Marean, H. A., New York.
McGregor, Chris., Indiana.
Mogel, Robert, Louisiana.
Moore, William A., Delaware.
Moss, James A., Pennsylvania.
Myers, Samuel B., Pennsylvania.
Oliver, Frank, Pennsylvania.
Ommert, Henry, Pennsylvania.
Rhodes, W. H., New York.
Riddle, A. P., Kansas.
Royce, Charles H., New York.
Robbins, Zebulon R., Connecticut.
Rose, Samuel B., New Jersey.
Scampton, William, Massachusetts.
Schurch, C. H., Jr., Pennsylvania.
Scott, Owen, Illinois.
Schley, Wm. Louis, Maryland.
Schlapprizzi, C. T., Missouri.
Smith, Adam, California.
Snyder, Charles, New York.
Solomon, E. M., Virginia.
Stephenson, R. K., Maryland.
Stevens, Daniel M., New Jersey.
Taft, Arthur M., Massachusetts.
Taft, E. G., Massachusetts.
Tenny, Samuel P., Massachusetts.
Thomas, John F., Maryland.
Turkenkoph, David, Illinois.
Waidmann, A., New Jersey.
Waite, G. Harry, New York.
Welter, John M, New York.
Wentworth, N. C., New Hampshire.
Wiley, E. D., Iowa.
Wholey, George H., Maryland.
Wolf, John P., Pennsylvania.
Worch, Rudolph, Michigan.

Past Great Incohonees—Andrew J. Baker, George W. Lindsay, Charles H. Litchman, W. H. Hyronemus.

Past Great Sachems—D. L. Bowen, T. M. Knight, Henry A. Chase, Andrew H. Paton, John G. Grau, Philip Neu.

—Minnehaha Council, No. 3, Degree of Pocahontas, of Easton, Pa., is doing exceedingly well in capturing candidates. This council will hold a festival on the 9th of next moon, in connection with Tribes No. 84 and 125

Brethren, do not neglect fraternal visitations. Do your "level best" and give me your hand for hard and earnest work for our beloved Order.

Subscribe for the WEEKLY COUNCIL BRAND.

HOW IT WORKED.

"Good morning, Jack! why I havn't seen you for a month past. What in the world is the matter with you? You seem to have renewed your youth."

"Well, Phil, I have. Don't you remember the last time I saw you, how miserable I was? Sick and blue, and in that sort of mood a man gets sometimes when he feels the most noble thing in life is to go straight to the devil."

"Not so bad as that, I hope; at all events you didn't go that way, you are looking far too happy and hearty."

"Thank goodness, no! or, rather, thank Vinegar Bitters. Do you remember that day I saw you last, when you recommended that remedy to me so persistently, and I was first vexed and then half convinced?"

"I remember it perfectly, and you needn't say another word upon the subject; your looks tell me that you took the medicine."

"No doubt of it: everybody remarks upon my improved looks and temper; but I must really tell you all about it. I got the old style, as you recommended, and didn't mind the bitter taste at all. I finished the bottle in about two weeks, and was greatly improved, so much so that I determined to change off and try the new style."

"Well, how did you like it?"

"You told me your wife preferred the new style, I believe; well, I must say I agree with her. I like the old style very much, but the new is a finer, smoother, more expensive preparation."

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"Well, that doesn't concern us. Who was it said that people fancied themselves pious sometimes when they were only bilious? No matter! I was only going to say that I believe people often seem wicked when it is only their liver, or their stomach, or some other cantankerous organ of the body so out of order they couldn't be good if they tried."

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CALIFORNIA.

MANZANITA TRIBE, No. 4, SAN FRANCISCO, Meets ever Wednesday's sleep at their wigwam, 20 Post street. Visiting brothes always welcome. Chas. H. Smith, Sachem: Jul. S. B. Miller, C. of R 18feb87

TECUMSEH TRIBE, No. 61. OAKLAND Council fire kindled every Tuesday's sleep at their wigwam. Germania Hall, 332 Webster Street. Visiting brothers cordially invited and always welcome. W B Soule, Sachem, Dan'l Siesbuttel: C of R

CONNECTICUT.

HAMMONASSETT TRIBE, No. 1, NEW HAVEN Council fire kindled every Tuesday's sleep, in the wigwam, corner Church and Centre streets. Visiting brothers always welcome. Albert L. Hill. Sachem; F. L. Trowbridge, C. of R. 11feb87

SONQUASSEN TRIBE, No. 2, HARTFORD, Meets every Thursday's sleep at their wigwam in Cheeney Building. Visiting brothers welcomed. E. S. Young, Sachem; E. W. Rowley, C. of R. 1-8-'87

PAUGUSSETT TRIBE, No. 8, DANBURY. Council-fire kindled in Paugussetts' wigwam, Pearce's building, Main st, on svery Thusdays sleep Red Men sojourning in these hunting grounds are always welcome. Wm. Allerton, Sachem; H. E. Comes, C. of R. 19-7-87

CANADA.

MISSIOSIGE TRIBE No. 1, OF TORONTO. ONT. Meets the first and third Thursday of each month wigwam corner Yonge and Alice Streets. Visiting brothers always welcome. W. Doble, Sachem, W. C Ashenfelter, Chief of Records, P O Box 178.

IOWA.

TAIMAH TRIBE, No. 2, DES MOINES, Meets on every Friday's sleep in their Wigwam, Odd Fellows' Hall4th st. Visiting brothers cordially invited. M. C. Shortridge, Sachem; A. B. McConn, C. of R., University Place, Polk County 2-7-86

WINNEBAGO TRIBE No. 9, DES MOINES, Meets every Tuesdays sleep in Odd Fellows' Hall, Fourth Street. Visiting brothers cordially invited. D. VanBuskirk, Sachem; H. W. Brown Chief of Records; P. O. Lock Box 272.

KEOKUK TRIBE No 13, DESMOINES. Council fire burning on every Mondays sleep, over 415 east sixth street. The Guard of Forest is always waiting for visiting brothers. John R. Wilson, Sachem; E. B. Shrope Chief of Records' cor. 6th street and Grand Avenue.

ILLINOIS.

KISHWAUKEE TRIBE. No. 24, ROCKFORD, Kindles its Council fire on the first and third Wednesday's sleep of every moon, in Price's Hall. Visitiug brothers always welcome. J. B. Anderson, Sachem; F. A. Buckingham, C. of R.

INDIANA.

PAWNEE TRIBE, No. 87, NEW ALBANY, Meets every Tuesday's sleep at N. E. corner of Market and State Sts., (3d floor.) Eugene Thomas, Sr., C. of R., No. 516 Upper Spring st. n7-87

LOUISIANA.

OSYKA TRIBE, No. 1, NEW ORLEANS, Kindles its council fire on the sleep of every first and third Thursday's, at No. 28 Exchange Alley, corner Customhouse. David Sturm, Sachem; F. L. Ritter C. of R., No. 823 Conti St. oct10-87

NATCHEZ TRIBE, No. 11, NEW ORLEANS, Meets every 2d and 4th Friday in the month corner Custom house and Exchange Alley. Louis Sass, Sachem, residence, 357 Decature street. I. A. H. de' Leon, C. of R., residence, 445 Benville street. Visiting Red Men are cordialy invited to visit our councils. oct1087

MARYLAND.

POCAHONTAS TRIBE, No. 3, BALTIMORE. Meets every Monday's sleep at Red Men's Hall, north Paca Street. Visiting members of the Order in good standing always welcome. Geo. H. Wholey, Chief of Records, No 116 so. Popleton St,

PAWNEE TRIBE, NO. 22, BALTIMORE, Kindles its council fire on Tuesday's sleep of every seven suns, at Red Man's Hall, No. 114 N. Paca St. George Helm, Sachem. No. 810 west Pratt Street.; Henry A. Anthony, C. of R., No. 1109 Barclay St.

MONTEZUMA TRIBE, No. 88, PIKESVILLE: Kindles its council fire on Friday's sleep of every seven suns, in Odd Fellows' hall. A cordial greeting is extended to all Red Men in good standing. John R. Curtis, Chief of Records.

MISSOURI.

POCAHONTAS TRIBE, No. 10, ST. JOSEPH, MO., Kindles their council fire on the sleep of every Thursday at their wigwam, corner Fourth and Francis street. All visiting brothers always welcome. H. H. Davis, Sachem; David Daniels, C. of R. oct22 1o

NEW JERSEY.

NEW JERSEY.—CHIEFTAIN'S LEAGUE.

IROQUOIS COUNCIL No. 1. Meets every Tuesday's sleep at 5th and Pine streets, Camden. All degrees conferred on the first Tuesday's sleep of each moon. I. V. Robinson, Basnaba; F H Drake, K. of R., 745 Cherry st

LENI LENAPE TRIBE, NO. 2, CAMDEN. Jouncil fire kindled on Wednesday's sleep, at Wildey Hall, Fifth and Pine Streets, Camden, N. J. Geo. Donghten, Sachem; Lewis Z. Noble, C. of R., 550 Royden Street.

COHANSICK TRIBE, No. 14, BRIDGETON. Kindles its council fire every Wednesday's sleep, at K. of P. Hall, Commerce street. Visiting Red Menalwayswelcome. W. C Hemsley, Sachem Theo B Woodruff, C. of R. Box 61. 8mar8

TEEDYUSCONG NO. 17, PHILLIPSBURG, Meets every Tuesday's sleep, Jr. O. U. A. M. Hall, Bel. Del. Depot Building, Union Square. R. K. Applegate. Sachem: Jas H. Hess. C. of R

SENEJA TRIBE, No. 28, SOUTH AMBOY. Council fire kindled on every Thursday's sleep over Concert Hall, corner of Broadway and Second street. Visiting brothers welcome. Erastus Munday, Sachem; C. B. Pearce, C. of R.; P. O. Box, 199

TOTOWA TRIBE, NO. 26, PATTERSON, Kindles its council fire at the First National Bank Building, corner Ellison and Washington streets, every Tuesday's sleep at the 8th run. Visitors cordially welcomed. Fred Brereton, Sachem No. 175 Pearl St.; S.S., Ernest Pernot; J. S., Reuben E. Miller; Frank Holland, C. of R., 655 Maine

KINEWAUGUER TRIBE, No. 45, SMITH LANDING, Kindles its council fire on every Thursday's sleep at Pardon Byron Hall. R. M. Sooy, M. D., Sachem; L. H. Barrett, C. of R., Pleasantville, N. J 8-16-87

SHABEKONG, No. 46, JUNCTION. Meets every Saturday's sleep at Well's Hall. All visiting members of the Order cordially welcomed W. H. Johnston, Chief of Records.

OSSEO TRIBE, NO. 62, PATERSON. Meets every Monday's sleep at the 8th run in Inglis Building, Main Street A. L. Trumbull, Sachem: James King, E. 27th st.: Chief of Records.

NORTH CAROLINA.

CHEROKEE TRIBE, No. 9, WILMINGTON. Kindles its council fire every Thursday's sleep in Odd Fellows' Hall, North Third street. Visiting brothers in good standing always welcome. S. J. Ellis, C. of R., 624 South 7th Street. oct-28-'85

OHIO.

ALGONQUIN TRIBE No. 3, COLUMBUS Council fire kindled every sleep of seventh sun at their wigwam, I O O F Temple, High and Walnut sts, Visiting brothers always welcome. Charles Juengst, Sachem, D. P. Smith, C. of R

PHILADELPHIA.

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LENI LENAPE TRIBE, NO. 3, Meets every Tuesday's sleep at Liberty Council Hall, Germantown Avenue, above Berks street. Jacob Price, Sachem; Isaac A. Davis, C. of R., No. 611 Diamond street. ma v25-1y

MOSCOSCO TRIBE, NO. 34, Meets every Wednesday's sleep at S. W. cor. 39th and Market streets. Chas. H. Newell, C. of R., 1207 Market street. n16-1y

MIANTONOMO TRIBE, NO. 45. Kindles its council fire on every Tuesday's sleep, at 928 Race street, 3d floor, Philadelphia.
Sachem, E. S. Keck, 643 Cumberland Street
Chief of Records, George W. Kreamer, 1325 Green St.

IDAHO TRIBE, NO. 78. Meets every Wednesday sleep at Southwark Library Hall, S. Second Street, below German Street. Jno. W. Hall, Sachem; 1117 Moore street; Clem. H. Smith, C. of R., 1021 Fairmount ave.

WINNE MUCCA TRIBE, No. 236, Meets every Thursday's sleep at A. P. A. Hall, Frankford Ave and Master street. F. P. Gibbs, C of R., 27 Allen St. 10-5-89

APACHE CHIEFTAINS' LEAGUE, No. 8, (Beneficial.) Kindles its council fire on the 2d and 4th Monday's sleep of each moon at Southwark Library, Second and German Streets. All degrees conferred on the 2d Monday's sleep. Thomas Martin, Bashaba, 720 Emly street; Geo. G. Griffith, K. of R., 1904 S. 6th street. 18-jun 86-1y

PENNSYLVANIA,

SARANAC NO. 84, EASTON, Meets every Wednesday's sleep at Red Men's Hall, Drake's Building, Third and Pine Streets W. H. Fritz, Sachem, South Easton; T. D. Tanner C. of R.

BALD EAGLE TRIBE, No. 102. SCRANTON. Kindles its council fire on the first and third Friday's sleep of every moon, in Huri Gari Hall, Main Ave. Visiting brothers always welcome. James Waldeman, Sachem; W. H. Koons, C. of R. 123 S. Hyde Park Avenue.

MANITOBAH TRIBE, 125, EASTON, PA. Meets every Thursday's sleep at Red Men's Hall, Third and Pine streets. D. M. Beidleman, Sachem; John Yob, C. of R., 54 North Seventh street.

MOSHANNON TRIBE, No. 233, BRISBIN. Meets every Friday's sleep, at the seventh run, thirtieth breath, setting of the sun, at Odd Fellows' Hall Brother Red Men always welcome. J. R. McClellan, C. of R., Box 125. 9-28-'89

NESCOPEC TRIBE No. 132, LUZERNE, Kindles its council fire every Thursday's sleep at E. T. Jones' Hall, corner Main and Hughes Street, Luzerne Boro. All visiting Red Men always welcome. James W. Dodson, Sachem; Alfred A. Rayner, C. of R. jy17 1y

SHICKALLAMY TRIBE, NO. 148, SHAMOKIN, Meets every Wednesday evening at Odd Fellows Hall, corner Shamokin and Commerce streets. Visiting Red Men always welcome. John Snyder, Sachem; B. F. Gilham, C. of R, box 582. Apr2 86 1y

LAPPAWINZOE TRIBE, NO. 154, BETHLEHEM. Meets every Friday,s sleep at Odd Fellow's Hall, Broad street. Brothers Red Men in good standing always welcome. Morris T. Schaffer, C. of R.

MAHANTONGO TRIBE, No. 156, NANTICOKE. Kindles its its council fire every Monday's sleep at James' Hall, east Market St, Nanticoke. All visiting Improved Red Men always welcome. Jenkin J. Jones, Sachem; William Lewis, C. of R., Box 90, 0feb86

ONOKO TRIBE, No. 235 WEATHERLY. Meets every Saturday's sleep at their wigwam in Oak Hall, Main street. Visiting Red Men always welcome. Charles Schuchhols C. of R.

OWATTA TRIBE, No. 255, GREAT BEND. Meets the first and third Friday's and the rest of the moon on Saturday's sleep, in their wigwam, Great Bend, Susquehanna county, Pa. Brothers from sister Tribes always welcome. J. R. Douglass, Sachem; C. W. Stowell, C. of R., Great Bend, Pa.

WINOLA TRIBE, NO. 265, Pittston, Pa. Kindles its council fire every Fridays sleep at their wigwam cor. Luzerne and Wyoming Ave's, West Pittston, Pa. Red Men of good standing always met with a hearty welcome. S. D. Stroh, Sachem, F. H. Brenton C. of R.

VIRGINIA.

WYOMING TRIBE, No. 49, HAMPTON Kinnles its council fire every Monday's sleep at Pythian Hall, corner of the Cross streets. Visiting brothers are always welcome. P. W. Phillips C. of R., Lock box 33. 26nov816

BLACK HAWK TRIBE, No. 57, NORFOLK, Meets every Monday's sleep at their wigwam in Heptasophian Hall, Main street.. Visiting Red Men in good standing, always welcome. Ira T. Holt, C. of R., P. O. Box, 675. oct9'85

CHESAHEAKE TRIBE, No. 50, BERKLEY, Hold their regular council on every Thursday's sleep in Red Men's Hall, Sharp street. Visiting brothers welcomed. Quinton Humphers, Sachem G. D. Whithurst, C. of R. 8-16-'87.

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